

"THE BEST
IS THE CHEAPEST,"
AND THE BEST IS THE
VICTOR TALK-
ING MACHINE.

WE ALONE SOLE AGENT
IN RICHMOND.

THE GREAT
PIANOLA

appeals to every member
of the household; all be-
come performers and each
finds a personal pleasure
in it. Let us show it to you;
hear it.

REGINA
MUSIC BOXES
BIG AND LITTLE PRICES
CORRESPONDING.

Walter D. Moses & Co.
OLDEST MUSIC HOUSE IN THE CITY,
103 E. BROAD STREET.

Ability to Play on the Piano

means possession of the
power to please, provided
the player uses a

Steinway,
Knabe,
Hardman,
Standard,
Kimball, or
Haines.

A beginner, at a high-grade
instrument, gives and receives
more genuine pleasure than a
master at a poor piano.

MR. CLARK'S WARM REPLY

Answers the Statements in
the Christian Advocate.

THE LETTER OF MR. LIGHT

Statement That it is Totally Unfounded
In So Far as it Relates to the
Episcopal Church of
the State.

Distinctly a sensation has been created in local ministerial circles by the publication in the Richmond Christian Advocate of this week of an article containing the assertion that the State Institution of Learning are practically under Episcopal control, and the additional assertion that certain other schools and colleges advertised as non-sectarian and understood to be such, are nevertheless thoroughly denominational in spirit and practice.

Much discussion was given to the matter yesterday and particularly to the fact that the Methodist organ by implication endorsed all the article contained. It is highly probable, in fact it is certain, that the statements will provoke a long controversy, which will echo for some days yet to come. Several denominations are interested, and several of the denominational papers will take the matter up. The Episcopalians particularly are much aroused, and the next week's issue of the Southern Churchman will contain a hot and indignant reply to the Advocate. The nature of this reply is best seen from the interview with the editor of the Churchman, published below:

THE ARTICLE. The article in question will be recalled, was from the pen of the Rev. J. H. Light, a Methodist minister of Lexington, who was arguing for contributions to the endowment of Randolph-Macon College. In support of this argument he went on to make the assertion that Methodists should support Randolph-Macon because they could expect nothing from the other institutions of learning in the State. Certain colleges, he stated, are non-sectarian, and are using various influences to wean Methodist boys from the faith of their fathers. The State institutions, supposed to be non-denominational, are really under Episcopal control.

In its editorial columns the Advocate called special attention to this article as a timely and suggestive communication, worthy of the attention of the readers. It was a consciousness of the facts set forth in it, and should be their guide in behalf of Randolph-Macon.

A GREAT STRIFE. With the publication of the two-paragraph communication, the editorial arises a storm which bids fair to shake things before it is done. Two or three of the religious papers will have interesting things to say next week. The Religious Herald, the organ of the Baptists, will go in for a subject, though just in that manner cannot be learned.

It is among the Episcopalians, however, that the real stir is evident. Nearly every minister seen yesterday was talking about the matter and the way in which it was handled. Bishop Gibson, himself, was, to say the least, much interested in the Advocate, and was at first disposed to take some official notice of the statements made. He was considerably surprised that such assertions, which he declared to be wholly untrue and unfounded, so far as they concerned the Episcopal Church, should appear in the columns of a well-informed religious paper.

The reply of the Episcopalians to the charge will be made in due time through the columns of the Southern Churchman of this city. That this reply will be a pretty hot one cannot be doubted. The Rev. William Meade Clark, editor of the paper, was seen yesterday and stated emphatically that he would have something to say, and "something very decided."

WHAT MR. CLARK SAYS. The time the Churchman will pursue to be seen from the statement made below by Mr. Clark. He was asked yesterday afternoon for some expression concerning the matter, and he wrote out the following:

You ask my opinion of the statement in the Advocate that "the State Institutions of Virginia are practically Episcopal schools"; the other statement, "Is it surprising that the Episcopal Church would be without a single institution of higher education, if she did not feel secure in the control of the State institutions?"

The Episcopal Church in Virginia has not, never had and never will have anything to do with the State institutions of any kind. It has kept itself clear of all political alliances and combinations and has never on any occasion asked any favor, directly or indirectly, by word, act or implication, of the State. Its clergy have confined themselves to preaching the gospel and advancing the cause of pure religion. Its councils have given their time to considering their own affairs and have never undertaken to advise or instruct the State. The Episcopal Church has been absolutely and uncompromisingly in a separation of Church and State, and has invariably practiced what it preached; and in so doing made no appeal to popular clamor or prejudice.

The Episcopal Church in Virginia has no institutions of higher learning, such as colleges, universities, simply because its people have felt no need for them. Most of them are sufficiently intelligent to prepare for their sons an education at a first-class State university.

And when higher institutions are looking for professors they necessarily get a large percentage of them from among Episcopalians. Is there any law to prevent a State institution from employing the best available professor just because he is an Episcopalian? Is this religious persecution under a new guise? Are we our Methodist brethren driven to this extremity? And does the large mass of intelligent Christian Methodists in this State endorse this new method of religious persecution? Are they willing to put in any such position? Do the hundreds of broad-minded, liberal-spirited gentlemen of that body in the city of Richmond approve of this release into medieval methods? We would like very much to know.

Again, the boards of all these institutions are appointed by the Governor. Now, there has been no Episcopalian in the Mansion for going on twelve years, and in that time every board in the State has been completely renewed. Did the Episcopalian pick them? If so, how do the Episcopalian pick them? Or are they like this reflection on either their intelligence or common honesty? And these boards, which are the only ones of this kind in the State, are they willing to rest silent under it? In fact, both articles in the Advocate are simply the statements of a diseased

LOOK HERE FOR IT It is What the Reader Has Long Sought.

People will read advertisements about cures made by medicine. As they read they wonder if the statements are true. If true, was the relief temporary or permanent? Read this case about Doan's Kidney Pills:

W. H. Clarke, of Bennett Street, accountant at the Bloch Bros. Tobacco Works, Wheeling, W. Va., says: "If any back aches I know what will cure it, Doan's Kidney Pills. They are the best remedy I ever came across. For months I was plagued with backache, not sharp pains, but a dull aching all the time, that made me feel miserable. I got medicine on different occasions from doctors, and it seemed to relieve me for the time, but it soon was as bad as ever. Hearing of Doan's Kidney Pills, I took a course of the treatment. They cured me, and that cure has been lasting. I corroborate this in a personal interview or in reply to any communication mailed to me."

For sale by all dealers. Price, 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the U. S.

Remember the name—Doan's—and take no other.

IN THE U. S. COURT

Cases Argued Yesterday Morning—A Conference for To-Morrow.

In the United States Circuit Court of Appeals yesterday morning, Circuit Judges Goff and Simonton and District Judge McDowell on the bench, the following cases were argued:

No. 474. The Chesapeake Shoe Company, petitioners, appellants, vs. A. B. Seldner, trustee of John F. Small, bankrupt, from the District Court at Norfolk. Argued by Edward R. Baird, Jr., of Norfolk, Va., for the appellants, and by P. A. Agelasto, of Norfolk, Va., for the appellees, and submitted.

No. 475. Ella C. Cooke, A. C. Orr and others, appellants, vs. J. H. Copenhaver, sheriff, & appellee to Circuit Court from the Southern District of West Virginia, at Charleston. Argued by E. W. Wilson, of Charleston, W. Va., and John Osborne, Union, W. Va., for the appellants, and by J. H. Copenhaver, of Charleston, W. Va., and Wesley Mollenhan, of Charleston, W. Va., for the appellees, and submitted.

Mr. P. A. Agelasto, of Norfolk, Va., was admitted as attorney for the court. The following case is in the call for argument to-morrow:

No. 478. A. S. Johnston, plaintiff in error, vs. Fairmont Mills and L. Guy Harris, as receivers of Fairmont Mills, defendants in error, to Circuit Court at Charleston, S. C. To be argued by C. P. Sanders, of Spartanburg, S. C., for the plaintiff in error, and by Nicholas & Jones, of Spartanburg, S. C., for the defendants in error.

The court will hold a conference session Saturday.

EARL OF YARMOUTH MISS THAW'S SUITOR

(Special to The Times-Dispatch.) WASHINGTON, February 5.—A story was current yesterday that the Earl of Yarmouth was to marry the daughter of Miss Mary Thaw, who is the daughter of one of the richest of the Pittsburgh families, and the heiress of a million in her own right.

Mrs. Thaw, the mother of the young woman, it is said, has sent her daughter to Florida to keep her from the Earl. The story also said that the Earl had followed on the first train. This, it is declared by the friends of the Thaw family, is a complete fabrication.

Mrs. Thaw is now in her Pittsburgh home, and her daughter is visiting Mr. and Mrs. George L. Carnegie in their home on a small island just off Fernandina, Fla.

The Earl of Yarmouth, Harry K. Thaw, about a fortnight ago.

Mrs. Thaw was not pleased over her son's invitation to the Earl. It is known that several Washington hostesses refused to invite the Earl to function during his stay, although Mr. Thaw requested that he be included in the guest list. Mrs. Thaw has denied in the most positive terms that the Earl is a suitor of her daughter.

C. & O. Earnings.

Following is a comparative statement of the gross earnings of the C. & O. for the fourth week of January: 1903, \$65,967.55; 1902, \$69,370.44; increase \$3,402.89.

For the month of January: 1903, \$1,542,044.90; 1902, \$1,329,945.56; increase \$212,100.34.

WANTED TO GO TO CITY JAIL

Eddie Foster Would Come
Out When the Blue
Birds Sing.

Eddie Foster would rather be in jail than on the streets during the winter months, as he is hardly given a chance to discriminate, for he spends a large lot of his time in jail any way, both summer and winter.

He got out of jail several days ago, and when he was lined up yesterday before Justice Crutchfield he begged to be sent to jail.

LETTER OF THE BISHOP

Calls on the Children of the
Diocese.

THE LENTEN SEASON

Asks for Contributions in the Mite
Boxes—About \$7,500 Must Be
Raised by the First of
May Next.

In connection with the rapid approach of the Lenten season, Bishop Robert A. Gibson has issued the following address to the children of the diocese of Virginia:

Richmond, Va., February 5, 1903.
To the Children of the Diocese of Virginia:

My Dear Children—Lent is not far off—your Sunday-school superintendents and teachers are sending for the little boxes in which your Lenten offerings are to be gathered for the extension of the church in old Virginia.

You are asking yourselves what self-denial you shall practice this year to make your offering equal to that which you gave last year.

The Missionary Committee is promising salaries out of an almost empty treasury to the clergy, on whom, after all is said and done, the success of the work depends.

The treasurer is saying to the committee: "The funds are very low now, but the children's offerings will soon come in. You need not be afraid to give the preachers at least enough to live on."

Everything points to the fact that the Bishop's time has come to write you a letter.

The Bishop likes to talk to you. It is a pleasure to talk to children, and especially a pleasure to talk to them about giving. Children love to give; all people who feel like it, and it makes them feel as if they were agreeable persons. These are very pleasant feelings; all of them. But giving to the spread of the Gospel of the Lord Jesus Christ is better than any other kind of giving, because it is giving life. Life is the greatest gift. But our Lord Jesus Christ is life, because he says: "I am the Life." Jesus Christ dwelling in the hearts of people is life eternal and life eternal.

The Holy Spirit, who is the Comforter, is the Giver of Life; that we say in the second of two creeds in the Prayer Book.

Now you want to give this great gift of life to people who have very little of it—people more than the capacity for it. The Bible contains the plan for it. The Bible contains the plan for it. The Bible contains the plan for it. The Bible contains the plan for it.

What can you do? Why, send the Bible, and support the ministry, and see that the people get the Sacraments. That is the work of the Diocese Missionary Society in Virginia, and you can give them your money and ask them to give all these things to the people; that they may know Christ and thus have life.

The Bishop asked you last year to give one dollar to the contributions to the Board in New York. You did it, and yet you gave as much as before to this diocese. I want you to do the same this year. The board is a good board, if they are not all Virginians. I put a great deal of confidence in them, and I want you to feel the same way. Let us have a strong effort and put those who have been croaking about the Missionary Society to the blush. The diocese must raise \$7,500 for its missions before May or else with shame begin to take a lower step.

Very truly your friend,
ROBERT A. GIBSON,
Bishop of Virginia.

W. C. T. U. PRAYS FOR A TRENTON RECTOR

(Special to The Times-Dispatch.) NEWARK, N. J., February 5.—In the hall of the Women's Christian Temperance Union in Newark yesterday, a prayer was offered for the Rev. Hamilton Schuyler, pastor of Trinity Episcopal Church, of Trenton, by the members of the Union. Dr. Schuyler delivered a sermon in January in which, it is declared, he uttered the drinking of wine, holding that the Lord meant it to be used. The part of his sermon which the women particularly repudiated was the following statement:

"Food and water, while they are capable of supporting life, do not themselves satisfy human craving. We want something that is able to exhilarate, that will bring a glow to the heart, quicken the pulse and refresh and gladden the spirit."

The same branch prayed for Bishop Potter last year.

STEAMBOATS.

American Line.

NEW YORK, SOUTHAMPTON, LONDON
Sailed Wednesday, Feb. 4, 1903.
Finland, Feb. 10, 1903.
St. Paul, Feb. 17, 1903.
St. Paul, Feb. 24, 1903.
St. Paul, Feb. 31, 1903.

Red Star Line.

NEW YORK—ANTWERP—PARIS.
Sailed Saturday at 10 A. M.
Finland, Feb. 10, 1903.
Vaderland, Feb. 21, 1903.
Piers 14 and 15, North River.
Office, 70 Broadway, New York.

Merchants and Miners

Steamship Line. Direct Route to
Boston, Mass., and Providence, R. I.
Steamers leave Norfolk for Boston Tuesday, Wednesday, Friday and Sunday. For Providence, Thursday and Saturday at 6 P. M. Accommodations and cuisine unsurpassed. Passengers and freight taken for all New England points. Tickets on sale at Chesapeake and Ohio, Norfolk and Western Railway offices and No. 819 East Main Street.

RICHMOND AND PETERSBURG ELECTRIC RAILWAY.

Beginning April 1st, 1902.

Chesapeake & Ohio Ry.

LEAVE RICHMOND—EASTBOUND.
2. NO. 10. TRAINS, 1 HOUR 55 MIN.
1.40 A. M.—Ex. Sunday—Local to Newport News.
9.00 A. M.—Daily—Express to Norfolk and Old Point.
10.00 P. M.—Ex. Sun.—Express to Norfolk and Old Point.

MAIN LINE—WESTBOUND.
10.10 A. M.—Ex. Sun.—Local to Clifton.
2.00 P. M.—Daily—Express to Cincinnati, Louisville, St. Louis and Chicago.
10.30 P. M.—Daily—Express to Cincinnati, Louisville, St. Louis and Chicago.
10.30 P. M.—Daily—Express to Cincinnati, Louisville, St. Louis and Chicago.

SEABOARD AIR LINE RAILWAY

SCHEDULE IN EFFECT JAN. 11, 1903.
TRAINS LEAVE RICHMOND.
10.25 P. M.—Daily—Seaboard Florida Limited. No. 1. To Jacksonville, Fla. via Norfolk. Arrives Jacksonville 9:45 A. M. Jacksonville 1:20 P. M. St. Augustine 1:40 P. M. Palm Bay 2:00 P. M. Orlando 2:20 P. M. Tampa 2:40 P. M. St. Petersburg 3:00 P. M. Clearwater 3:20 P. M. Dunedin 3:40 P. M. Sanford 4:00 P. M. DeFuniak Springs 4:20 P. M. Marianna 4:40 P. M. Panama City 5:00 P. M. Pensacola 5:20 P. M. Panama City 5:40 P. M. Panama City 6:00 P. M. Panama City 6:20 P. M. Panama City 6:40 P. M. Panama City 6:50 P. M. Panama City 7:00 P. M. Panama City 7:10 P. M. Panama City 7:20 P. M. Panama City 7:30 P. M. Panama City 7:40 P. M. Panama City 7:50 P. M. Panama City 8:00 P. M. Panama City 8:10 P. M. Panama City 8:20 P. M. Panama City 8:30 P. M. Panama City 8:40 P. M. Panama City 8:50 P. M. Panama City 9:00 P. M. Panama City 9:10 P. M. Panama City 9:20 P. M. Panama City 9:30 P. M. Panama City 9:40 P. M. Panama City 9:50 P. M. Panama City 10:00 P. M. Panama City 10:10 P. M. Panama City 10:20 P. 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